

WELCOME TO CENTRAL BAPTIST CHURCH

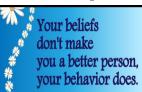
Thank you for attending and participating in the worship services today. We trust that you will have a blessed Easter Sunday and experience with us here. While the sanctuary is a bit rustic, it is temporary and it won't be long until everything is completed with some new areas that are being constructed to better utilize our space.

If it is your first time, we are especially glad that you have come! If you will, please take the Registration Card in your Welcome Brochure kindly fill out the information, and place it in the offering plate so that our Ushers can give it to our Pastor. He is very interested in you and your family and wants to be a help or minister to you anyway that he can.

We trust that you will **join us this evening at 6:30pm** for another Truth-Driven service that builds and edifies the body of Christ with a Bible Message by our Pastor from his on-going series, "Lessons from Luke".

HOW SHALL WE BEHAVE?

Pastor Barton preaches in each service, including on



GOD

Wednesdays! This current sermon series includes these sermons — Christians Should Behave Like Christians, Disciples Should Behave Like Disciples. Deacons Should Behave Like Deacons, Pastors Should Behave Like Pastors, and the next three weeks will be on Men,

Women and Children. Please make the effort to attend all of the services of the church, with Bible in hand ready to learn doctrine and behavior.





[AST SUNDAY OFFERINGS

Tithes Faith Missions Total Offering	\$ \$	5,441.75 <u>988.50</u> 6,430.25
AVG Tithes AVG Missions	\$	5,127.87 1,062.23

General Fund Need 4,997.69 Missions Fund Need 913.85 Weekly Need \$ 5,911.34

AVG Weekly \$ 6,190.01

PRAY FOR THE **BUILDING PROGRAM**

The Dining Room ceramic floors, acoustic ceiling tiles and painting are complete. New Seating and sound system is waiting to be installed.

Irrigation system begins repair this week.

Demolition to begin May 1

Sunday Evening @ 6:30pm

PLEASE PRAY FOR THESE REQUESTS

Church Interiors, Inc., Design and Budgeting, in progress Williams/Rowe Contractors, Permitting and scheduling **Nell Allen,** broken collar bone Edith Barber, age 93 **Colin Barton**, *Pastor's nephew*, second foot surgery soon **Diane Brennan,** pray for a new job opportunity Stephanie Curry, Tacoma, WA, brain tumor and seizures **Lize Dute,** awaiting second opinion results, surgery Walter George, age 95 Nicole Hall, ankle injury Reba Johnson, homebound **Debbie Jones,** onset Parkinson's Lee Robb, homebound **Betty Rogers**, fractured pelvis recovery Beverly Sanders, Debra Williams sister, cancer **Charles Senda**, infection in his ankles Patsy Senda, very high blood pressure **Gwen Sherman**, arm fracture and teeth broken Suzanne Singletary, Mallory Williams sister, cancer Ina Waddell, painful hand injury

BUILDING INSTRUCTIONS

You may use both east and west **parking** lots and may enter the double glass doors into the Education Building. Ladies. Men's and Handicap restrooms off the main lobby may be used now. The **church office** and the **nurserv** remain in the former Children's Church area. We will move back into the Dining Room on Sunday, May 5 and are looking forward to Sunday School, Patch the Pirate, and Children's Ministry returning in August.

des Please PARDON OUR **MESS** DURING OUR renovations

Spring Picnic, May 18

US Naval Museum, July 6 Lighthouse Children's Home, September 21 Sunset Dolphin Cruise, October 5 National Peanut Festival, November 7 Dinner in Destin, December 7 Snow Bird Retreat, January 25



NO ONE EVER CARED FOR ME LIKE JESUS

Charles Frederick Weigle was born in Lafayette, IN on November 20, 1871. He was converted at the age of twelve. With the help of Christian friends and an unswerving faith in God, he became a true and faithful laborer for Jesus Christ. Later, he felt the call of God



and surrendered to preach the Gospel. His life of service to God was enhanced greatly by his ability to write gospel songs.

Dr. Weigle was not without his hours of trouble and heartache. Yet it seems that out of these grievous sorrows flowed forth one of the most beautiful and widely known of his songs. It has been sung around the world and translated into many languages.

One day Dr. Weigle came home to find a note from his wife declaring that she was leaving and going to the "world" to get the things that she felt were owed to her. She no longer wanted to be the wife of an evangelist.

This situation threw him into such a state of depression that he actually thought of ending his life. As he was wondering if anyone cared, he heard a small voice within saving, "Charlie, I haven't forgotten you. I still care for you."

At this, he fell to his knees asking God to forgive him for not trusting Him completely and determined never again to let such a thought cross his mind.

In less than five years his wife was dead. While reflecting on the past experiences and the goodness of God who carried him through the heartache, he once again felt the urge to write a song. The song would be a summation of his whole life's experience with his wonderful Lord. He later said that "the lyric came as fast as I could put it down." It was the first song he had written since his world fell apart. Now, he wanted ryone to know that "No One Ever Cared For Me Like Jesus."

How often have you wondered, "Does anyone really care?"

Well, there is One who loves you and cares for you more than you care for yourself. Turn every problem over to Him!



THE CROSS AND SYMPATHY

God Restores the Broken Series

Text: Luke 22:27-49

Christ Jesus showed sympathy in Luke's account of the Crucifixion. He was able to see Himself standing in the position of the onlookers. Jesus showed sympathy for three groups of people around the cross that can provide God-given restoration from sin.

[.	Words of Prophe	ecy to the	(vs. 26-31)
	A. He Spoke	Words	
	B. He Spoke	Words	
	C. HE Spoke of	Days	
II.	Words of Prayer	for the	_ (vs. 32-34)
	A. The	of His Prayer	
	B. The	of His Prayer Subject	S
Ш	. Word of Pardon	to the	(vs. 42-43)
	A. The	of His Pardon	
	B. The	of His Pardon	
m1			
I'h wh	ere is no greater sy at was displayed on	mpathy for restoration the cross. The restor	trom sin than ation from the

cross is pardon for eternity!

I must needs go home by the way of the cross; there 's no other way but this!

